

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF CALIFORNIA

JACOB WEINBERGER UNITED STATES COURTHOUSE
325 WEST "F" STREET
SAN DIEGO, CALIFORNIA 92101-6989

LOUISE DE CARL ADLER
BANKRUPTCY JUDGE

PH: (619) 557-5661
FX: (619) 557-6975

November 15, 2012

Andrew H. Griffin III, Esq.
275 E. Douglas Avenue Ste. 112
El Cajon CA 92020

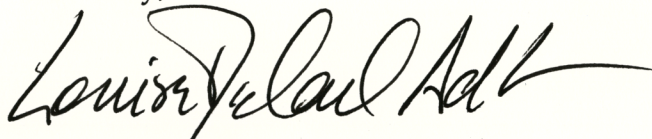
Re: Proposed Committee to Develop Form Individual
Chapter 11 Plan and Disclosure Statement

Dear Mr. Griffin:

Judge Christopher Latham and I are embarking on a project to develop a form Chapter 11 Plan and Disclosure Statement for use in this District. Other districts have taken a similar approach because they believe it will simplify, expedite and make less costly the Chapter 11 process for individuals. Because of your prior experience in representing debtors in individual Chapter 11 cases, we would like you to join this new committee and assist us in developing a form that reflects the concerns of our local practitioners and the Court.

Please notify Roma London, my Judicial Assistant [(619) 557-5661], no later than November 27, if you are willing to participate in this effort. As soon as we hear from the others who have been asked to join, we will suggest some alternate dates for our first meeting.

Sincerely,



LOUISE DeCARL ADLER, Judge

LDA/rl